AGENDA
MORGANTOWN CITY COUNCIL
REGULAR MEETING
October 2, 2018
7:00 p.m.

1. CALL TO ORDER:

2. ROLL CALL:

3. PLEDGE TO THE FLAG:

4. APPROVAL OF MINUTES: September 18, 2018 Regular Meeting minutes, September 25, 2018 Special Meeting minutes and September 25, 2018 Committee of the Whole Meeting minutes

5. CORRESPONDENCE: Proclamation for Municipal Government Week October 15-19, 2018

6. PUBLIC HEARINGS:

7. UNFINISHED BUSINESS:
   A. BOARDS & COMMISSIONS:

8. PUBLIC PORTION WHICH SHALL BE SUBJECT TO RULES ESTABLISHED BY COUNCIL AND ADOPTED BY RESOLUTION:

9. SPECIAL COMMITTEE REPORTS:

10. CONSENT AGENDA:

11. NEW BUSINESS:
   A. Consideration of APPROVAL of (FIRST READING) of AN ORDINANCE AMENDING SECTIONS 505.03 AND 505.031 OF THE GENERAL OFFENSES CODE PROHIBITING CRUEL TREATMENT OF ANIMALS

   B. Consideration of APPROVAL of (FIRST READING) of AN ORDINANCE AMENDING ARTICLE 305 OF THE CITY CODE TO ESTABLISH AUTHORITY TO RESTRICT OR LIMIT PARKING ON PUBLIC RIGHTS-OF-WAY

   C. Consideration of APPROVAL of (FIRST READING) of AN ORDINANCE AUTHORIZING THE CITY TO SUBMIT AN AMENDMENT TO ITS WRITTEN PLAN TO THE HOME RULE BOARD

   D. Consideration of APPROVAL of (FIRST READING) of AN ORDINANCE PROVIDING FOR THE ZONING RECLASSIFICATION OF PORTIONS OR ALL OF PARCELS OF REAL ESTATE IN THE THIRD WARD OF THE CITY OF MORGANTOWN FROM R-1, SINGLE FAMILY RESIDENTIAL DISTRICT TO R-1A, SINGLE FAMILY RESIDENTIAL DISTRICT BY AMENDING ARTICLE 1331 OF THE PLANNING AND ZONING CODE OF THE CITY OF MORGANTOWN AS SHOWN ON THE EXHIBIT HERETO ATTACHED AND DECLARED TO BE A PART OF THIS ORDINANCE AS IF THE SAME WERE FULLY SET FORTH HEREIN

   E. Consideration of APPROVAL of (FIRST READING) of A RESOLUTION SUPPORTING HOME
RULE AS A PERMANENT PROGRAM

12. CITY MANAGER’S REPORT:

   New Business:

   1. Request from the MMPO for the Cost Sharing of the Bicycle and Pedestrian Transportation Plan
   2. Public Works Department Request to Purchase Construction Tractor

13. REPORT FROM CITY CLERK:

14. REPORT FROM CITY ATTORNEY:

15. REPORT FROM COUNCIL MEMBERS:

16. ADJOURNMENT:

   *If you need an accommodation contact us at (304) 284-7439*